

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 23 1996Returned to applicant for correction JUN 12 1996

Corrected application filed _____

Map filed _____

The applicant **Douglas County**, hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit 54402**

1. The source of water is **Underground**
2. The amount of water to be changed **0.04 CFS 4.04 Acre Feet/1.32 MGA**
3. The water to be used for **Quasi-Municipal (no change)**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point within the **NE¼ NE¼, Section 33, T.14N., R.20E., M.D.M.** at a point from which the **N¼** corner of said Section 33 **N 68 38'00" W**, a distance of **2,676.0 feet. (Well No. 1)**
6. The existing permitted point of diversion is located within the **NW¼ SE¼** of Section 10, **T.12N., R.19E., M.D.M.** at a point from which the **S¼** corner of said Section 10 bears **S 00 31'46" W**, a distance of **1,733.4 feet**
7. Proposed place of use **Please refer to attached Exhibit "A"**
8. Existing place of use **Portions of the SW¼ and the E¼ of Section 10, T.12N., R.19E., M.D.M., Douglas County, Nevada (119.5 acres)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **existing well, pump, water lines and storage tank**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks: **This water is being dedicated to Douglas County to satisfy the requirements of two pending Parcel Maps. Parcel Map for Tony Avanzino on APN 21-290-48 creates one additional parcel with one residence and an annual consumptive use of 2.02 AF. Parcel Map for Debbie Jacobsen and Tony Avanzino creates one additional parcel and residence for an annual consumptive use of 2.02 AF.**

By **s/Paul Dean Higginbotham**
P.O. Box 425
Gardnerville, NV 89410

Compared **cms/bk**

Protested _____

WITHDRAWN BY APPLICANT DEC 04 1996

STATE ENGINEER

62070

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

EXHIBIT "A"*Mountain View Water System***Place of Use:**

The NW1/4 and the W1/2 of the SW1/4 of Section 1; all of Sections 2, 3, and 4; the NE1/4 and the E1/2 of the NW1/4 of Section 10; the N1/2 of Section 11 and the W1/2 of the NW1/4 of Section 12, T. 13 N., R. 20 E., M.D.B. & M.

The SE1/4 and the S1/2 of the NE1/4 of Section 20; the S1/2 and the S1/2 of the NW1/4, and the SW1/4 of the NE1/4 of Section 21; the SW1/4 of the SW1/4 of Section 22; the E1/2 of Section 29; all of Sections 26, 27, 28, 33, 34, and 35; the E1/2 of Section 32 and the W1/2 of Section 36, T. 14 N., R. 20 E., M.D.B. & M.

